

# REGISTRATION FORM

OCTOBER 6-7, 2025 | CHICAGO, ILLINOIS

30<sup>TH</sup> ANNUAL ASHP CONFERENCE  
FOR PHARMACY LEADERS

It's best to register online at [leaders.ashp.org](https://leaders.ashp.org)

## Registration Information *(Please type or print clearly)*

To guarantee member pricing, you must include your membership number below. ☐ Check here if this is a new address.

ASHP Member ID# *(if applicable)* \_\_\_\_\_

Name and ID# of ASHP member pharmacist\* \_\_\_\_\_

Name \_\_\_\_\_  
FIRST MIDDLE LAST

Title \_\_\_\_\_

Home Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Employer/School *(required)* \_\_\_\_\_

Employer/School Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Daytime Phone: ( \_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_ ) \_\_\_\_\_

Email addresses are required for confirmation of conference registration.

Email *(necessary for meeting confirmation)* \_\_\_\_\_

## Conference Fees\* (PPM25) *(check one)*

	Aug. 29	Aug. 30 and after
ASHP member	<input type="checkbox"/> \$675	<input type="checkbox"/> \$775
Non-member	<input type="checkbox"/> \$1,075	<input type="checkbox"/> \$1,175
Second registrant (member)**	<input type="checkbox"/> \$565	<input type="checkbox"/> \$665
Second registrant (non-member)**	<input type="checkbox"/> \$970	<input type="checkbox"/> \$1,070
Resident (member)	<input type="checkbox"/> \$440	<input type="checkbox"/> \$540
Resident (non-member)	<input type="checkbox"/> \$675	<input type="checkbox"/> \$775
Student (member)	<input type="checkbox"/> \$340	<input type="checkbox"/> \$440
Student (non-member)	<input type="checkbox"/> \$545	<input type="checkbox"/> \$645

## Managers Boot Camp Workshop - October 5 (Optional)

*Boxed lunch included*

Member	<input type="checkbox"/> \$415
Non-member	<input type="checkbox"/> \$485

## What is your primary position? *(please check one)*

- A ☐ Chief Pharmacy Officer  
☐ Director  
☐ Associate or Assistant Director  
☐ Clinical Coordinator  
☐ Other Supervisory Position
- B ☐ Staff Pharmacist  
☐ Clinical Pharmacist-General  
☐ Clinical Pharmacist-Specialist  
☐ Faculty
- C ☐ Resident/Fellow
- D ☐ Student  
☐ Technician  
☐ Physician  
☐ Nurse  
☐ Other: \_\_\_\_\_

\* Note: CEO, CFOs, and other health-system administrators may register at the ASHP member price when they register with a member pharmacist from the same organization. Include ASHP member name and number above. Each registrant must complete a separate registration form, and all forms must be attached and submitted at the same time (by fax or mail only).

\*\*Each registrant must complete a separate registration form, and all forms must be attached and submitted at the same time (by fax or mail only).  
See [leaders.ashp.org](https://leaders.ashp.org) for information on registering more than one person from a health system.

## Breakout Sessions

**Monday, October 6 and Tuesday, October 7.** Please select one breakout session in each time slot.

### MONDAY

**1:45 p.m. — 3:15 p.m.**

#### CHOOSE 1

- ☐ **(M505)** Cyber Resilience: Ensuring Pharmacy's Operational Continuity in the Face of Cyberattacks
- ☐ **(M507)** Architecting Future Pharmacy Services: Balancing Change Culture, Technology, and Strategies for Success
- ☐ **(M509)** Tackling the Revenue Cycle Challenge: Processes, Politics, Payers, and Patients
- ☐ **(M511)** Embracing Innovation in Patient Care Services: Demonstrating Value Using Digital Tools, AI, and Integrated Technologies
- ☐ **(M513)** A New Sphere of Influence: Formulary Strategies for Ultra-High-Cost Drugs and Cell /Gene Therapies (CGT)

### TUESDAY

**8:00 a.m. — 9:30 a.m.**

#### CHOOSE 1

- ☐ **(T505)** Cyber Resilience: Ensuring Pharmacy's Operational Continuity in the Face of Cyberattacks
- ☐ **(T507)** Architecting Future Pharmacy Services: Balancing Change Culture, Technology, and Strategies for Success
- ☐ **(T509)** Tackling the Revenue Cycle Challenge: Processes, Politics, Payers, and Patients
- ☐ **(T511)** Embracing Innovation in Patient Care Services: Demonstrating Value Using Digital Tools, AI, and Integrated Technologies
- ☐ **(T513)** A New Sphere of Influence: Formulary Strategies for Ultra-High-Cost Drugs and Cell /Gene Therapies(CGT)

**3:30 p.m. — 5:00 p.m.**

#### CHOOSE 1

- ☐ **(M506)** Infusion Service Optimization: Navigating Payer Relationships
- ☐ **(M508)** From Strategy to Execution for Agile Organizations
- ☐ **(M510)** Optimizing Infrastructure to Manage High-Cost Drug Reimbursement
- ☐ **(M512)** Change Management in a Season with Generative AI

**9:45 a.m. — 11:15 a.m.**

#### CHOOSE 1

- ☐ **(T506)** Infusion Service Optimization: Navigating Payer Relationships
- ☐ **(T508)** From Strategy to Execution for Agile Organizations
- ☐ **(T510)** Optimizing Infrastructure to Manage High-Cost Drug Reimbursement
- ☐ **(T512)** Change Management in a Season with Generative AI
- ☐ **(T514)** Pharmacists in C-Suites: Optimizing Engagement in Service Line Decisions, Development, and Growth

## Method of Payment

- ☐ Charge \$ \_\_\_\_\_ to my: ☐ MasterCard ☐ VISA  
☐ American Express ☐ DiscoverCard

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

- ☐ Check or money order payable to ASHP and drawn on a U.S.bank in \_\_\_\_\_ U.S. funds.
- ☐ Enclosed is my U.S. purchase order # \_\_\_\_\_.  
Please issue an invoice.

## Conference Registration

**Online registration is the preferred method of individual registration and is available through October 7 at [leaders.ashp.org](https://leaders.ashp.org).**

As an alternative and for multiple registrants from the same facility, complete this registration form and submit to ASHP.

MAIL: **ASHP Payment Center**

PO Box 38069, Baltimore, MD 21297-8069

FAX: **301-657-1251**

PHONE: **866-279-0681**

*Monday-Friday, 8 a.m.-6 p.m. (ET)*

## Registration Cancellations, Refunds, and Policies

All meeting cancellations are subject to a \$75 handling fee. NO REFUNDS will be issued after September 26, 2025 (postmark or fax date). The ASHP Meetings and Events Terms and Conditions, Code of Conduct, Photo Waiver and Release, and Privacy Policy govern the participation in an ASHP in-person or virtual meeting or event. To read these documents visit, [leaders.ashp.org](https://leaders.ashp.org).

By registering for this meeting, you agree to receive marketing and informational emails from ASHP and its partners for products and services, and agree that any information you provide may be stored, processed and/or transmitted by ASHP and its service providers in accordance with the ASHP Privacy Policy, available to view at [ashp.org/privacy-policy](https://ashp.org/privacy-policy).