

It's best to register online at leaders.ashp.org

Registration Information *(Please type or print clearly)*

To guarantee member pricing, you must include your membership number below. Check here if this is a new address.

ASHP Member ID# *(if applicable)* _____

Name and ID# of ASHP member pharmacist* _____

Name _____ FIRST _____ MIDDLE _____ LAST _____

Title _____

Home Address _____

City/State/Zip _____

Employer/School *(required)* _____

Employer/School Address _____

City/State/Zip _____

Daytime Phone: (____) _____ Fax (____) _____

Email addresses are required for confirmation of conference registration.

Email *(necessary for meeting confirmation)* _____

Conference Fees* (PPM22) *(check one)*

	Sept. 9	Sept. 10 and after
ASHP member	<input type="checkbox"/> \$615	<input type="checkbox"/> \$715
Non-member	<input type="checkbox"/> \$1,010	<input type="checkbox"/> \$1,095
Second registrant (member)**	<input type="checkbox"/> \$505	<input type="checkbox"/> \$585
Second registrant (non-member)**	<input type="checkbox"/> \$850	<input type="checkbox"/> \$865
Resident (member)	<input type="checkbox"/> \$385	<input type="checkbox"/> \$495
Resident (non-member)	<input type="checkbox"/> \$620	<input type="checkbox"/> \$650
Student (member)	<input type="checkbox"/> \$380	<input type="checkbox"/> \$485
Student (non-member)	<input type="checkbox"/> \$620	<input type="checkbox"/> \$650

Manager's Bootcamp Workshop October 16 (Optional)

Member	<input type="checkbox"/> \$395
Non-member	<input type="checkbox"/> \$465

What is your primary position? *(please check one)*

- A Director of Pharmacy/Chief Pharmacy Officer
- Director
- Associate or Assistant Director
- Clinical Coordinator
- Other supervisory position _____
- B Staff Pharmacist
- Clinical Pharmacist-General
- Clinical Pharmacist-Specialist
- Faculty
- C Resident/Fellow
- D Student
- Technician
- Physician
- Nurse
- Other: _____

* Note: CEO, CFOs, and other health-system administrators may register at the ASHP member price when they register with a member pharmacist from the same organization. Include ASHP member name and number above. Each registrant must complete a separate registration form, and all forms must be attached and submitted at the same time (by fax or mail only).

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See leaders.ashp.org for information on registering more than one person from a health system.

Breakout Sessions

Monday, October 17 and Tuesday, October 18. Please select one breakout session in each time slot.

MONDAY

1:45 p.m. — 3:15 p.m.

CHOOSE ONE

- (M501)** Stewardship of the Pharmacy Technician Workforce for Health System Leaders; Part 1
- (M503)** Redefining Resiliency: Post-Pandemic Work Life for Leaders
- (M504)** Data Hacks for Leaders- 2022 Excel® Workshop
- (M507)** The Journey of Connecting Metrics to Outcomes: Demonstrating the Impact of Pharmacy Services; Part 1
- (M509)** Thinking Outside the Brick: Remote Workforce Planning Across a Multi-Hospital System
- (M511)** Meeting the Challenges: Vertical Integration of Health Systems and Optimizing the Pharmacy Enterprise Part 1

TUESDAY

8:00 a.m. — 9:30 a.m.

CHOOSE ONE

- (T501)** Stewardship of the Pharmacy Technician Workforce for Health System Leaders; Part 1
- (T503)** Redefining Resiliency: Post-Pandemic Work Life for Leaders
- (T504)** Data Hacks for Leaders- 2022 Excel® Workshop
- (T507)** The Journey of Connecting Metrics to Outcomes: Demonstrating the Impact of Pharmacy Services; Part 1
- (T509)** Thinking Outside the Brick: Remote Workforce Planning Across a Multi-Hospital System
- (T511)** Meeting the Challenges: Vertical Integration of Health Systems and Optimizing the Pharmacy Enterprise Part 1

3:30 p.m. — 5:00 p.m.

CHOOSE ONE

- (M502)** Stewardship of the Pharmacy Technician Workforce for Health System Leaders; Part 2
- (M505)** Climbing the Career “Tree”: Supporting Career Engagement and Professional Growth for Yourself and Others
- (M506)** Critical Analysis: Demonstration of Pharmacy Value and Strategic Positioning
- (M508)** The Journey of Connecting Metrics to Outcomes: Demonstrating the Impact of Pharmacy Services; Part 2
- (M510)** The Population Health Roadmap for Pharmacy Leaders: A Strategic Focus on Risk Reduction
- (M512)** Meeting the Challenges: Vertical Integration of Health Systems and Optimizing the Pharmacy Enterprise Part 2

9:45 a.m. — 11:15 a.m.

CHOOSE ONE

- (T502)** Stewardship of the Pharmacy Technician Workforce for Health System Leaders; Part 2
- (T505)** Climbing the Career “Tree”: Supporting Career Engagement and Professional Growth for Yourself and Others
- (T506)** Critical Analysis: Demonstration of Pharmacy Value and Strategic Positioning
- (T508)** The Journey of Connecting Metrics to Outcomes: Demonstrating the Impact of Pharmacy Services; Part 2
- (T510)** The Population Health Roadmap for Pharmacy Leaders: A Strategic Focus on Risk Reduction
- (T512)** Meeting the Challenges: Vertical Integration of Health Systems and Optimizing the Pharmacy Enterprise Part 2

Method of Payment

- Charge \$ _____ to my: MasterCard VISA
 American Express DiscoverCard
Card # _____ Exp. Date _____
Signature _____
- Check or money order payable to ASHP and drawn on a U.S. bank in U.S. funds.
- Enclosed is my U.S. purchase order # _____.
Please issue an invoice.

Conference Registration

Online registration is the preferred method of individual registration and is available through October 18 at leaders.ashp.org.

As an alternative and for multiple registrants from the same facility, complete this registration form and submit to ASHP.

MAIL: **ASHP Payment Center**

PO Box 38069, Baltimore, MD 21297-8069

FAX: **301-657-1251**

PHONE: **866-279-0681**

Monday–Friday, 8 a.m.–6 p.m. (ET)

Registration Cancellations, Refunds, and Policies

All meeting cancellations are subject to a \$75 handling fee. NO REFUNDS will be issued after October 7, 2022 (postmark or fax date). The ASHP Meetings and Events Terms and Conditions, Code of Conduct, Photo Waiver and Release, and Privacy Policy govern the participation in an ASHP in-person or virtual meeting or event. To read these documents visit, leaders.ashp.org.