



October 18-19, 2021 | Virtual Event

# REGISTRATION FORM

## 26th Annual ASHP Conference for Pharmacy Leaders

It's best to register online at [leaders.ashp.org](http://leaders.ashp.org)

### Registration Information *(Please type or print clearly)*

To guarantee member pricing, you must include your membership number below.  Check here if this is a new address.

ASHP Member ID# *(if applicable)* \_\_\_\_\_

Name and ID# of ASHP member pharmacist\* \_\_\_\_\_

Name \_\_\_\_\_  
FIRST MIDDLE LAST

Title \_\_\_\_\_

Home Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Employer/School *(required)* \_\_\_\_\_

Employer/School Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Daytime Phone: ( \_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_ ) \_\_\_\_\_

**Email addresses are required for confirmation of conference registration.**

Email *(necessary for meeting confirmation)* \_\_\_\_\_

### Conference Fees\* (PPM21) *(check one)*

	Sept. 17	Sept. 18 and after
ASHP member	<input type="checkbox"/> \$615	<input type="checkbox"/> \$715
Non-member	<input type="checkbox"/> \$1,010	<input type="checkbox"/> \$1,095
Second registrant (member)**	<input type="checkbox"/> \$505	<input type="checkbox"/> \$585
Second registrant (non-member)**	<input type="checkbox"/> \$850	<input type="checkbox"/> \$865
Resident (member)	<input type="checkbox"/> \$385	<input type="checkbox"/> \$495
Resident (non-member)	<input type="checkbox"/> \$620	<input type="checkbox"/> \$650
Student (member)	<input type="checkbox"/> \$380	<input type="checkbox"/> \$485
Student (non-member)	<input type="checkbox"/> \$620	<input type="checkbox"/> \$650

### What is your primary position? *(please check one)*

- A  Director
- Associate or Assistant Director
- Clinical Coordinator
- Other Supervisory Position
- B  Staff Pharmacist
- Clinical Pharmacist-General
- Clinical Pharmacist-Specialist
- Faculty
- C  Resident/Fellow
- D  Student
- Technician
- Physician
- Nurse
- Medication/Patient Safety Officer
- Informatics/Technology Specialist
- Other: \_\_\_\_\_

\* Note: CEO, CFOs, and other health-system administrators may register at the ASHP member price when they register with a member pharmacist from the same organization. Include ASHP member name and number above. Each registrant must complete a separate registration form, and all forms must be attached and submitted at the same time (by fax or mail only).

\*\* Each registrant must complete a separate registration form, and all forms must be attached and submitted at the same time (by fax or mail only).

See [leaders.ashp.org](http://leaders.ashp.org) for information on registering more than one person from a health system.

## Breakout Sessions

Monday, October 18 and Tuesday, October 19.

Please select one Breakout Session in each time slot on Monday and Tuesday. Certain sessions are offered in 2 parts as noted below.

## MONDAY

1:45 p.m. — 3:15 p.m.

### CHOOSE 1

- Breakout 1 (M501)**  
340B Management: Contract Pharmacy Management Strategies  
(PART 1 OF 2)
- Breakout 2 (M503)**  
Managing Remote Teams and Emerging Models
- Breakout 3 (M504)**  
Leading Through Rapid Change in the Health System Setting
- Breakout 4 (M507)**  
Strategies to Expand for Alternate Site of Care Options
- Breakout 5 (M509)**  
Action Plan for Leaders: Building Cultural Change for Diversity,  
Equity, and Inclusion
- Breakout 6 (M511)**  
Payer Management and Relationships (PART 1 OF 2)

## TUESDAY

8:30 a.m. — 10:00 a.m.

### CHOOSE 1

- Breakout 1 (T501)**  
340B Management: Contract Pharmacy Management Strategies  
(PART 1 OF 2)
- Breakout 2 (T503)**  
Managing Remote Teams and Emerging Models
- Breakout 3 (T504)**  
Leading Through Rapid Change in the Health System Setting
- Breakout 4 (T507)**  
Strategies to Expand for Alternate Site of Care Options
- Breakout 5 (T509)**  
Action Plan for Leaders: Building Cultural Change for Diversity,  
Equity, and Inclusion
- Breakout 6 (T511)**  
Payer Management and Relationships (PART 1 OF 2)

3:30 p.m. — 5:00 p.m.

### CHOOSE 1

- Breakout 1 (M502)**  
340B Management: Contract Pharmacy Management Strategies  
(PART 2 OF 2)
- Breakout 2 (M505)**  
Benchmarking Productivity and Implications for Staffing Strategies
- Breakout 3 (M506)**  
Excel Like a Leader! 2021 Workshop for Advanced Data Management
- Breakout 4 (M508)**  
Strategies for Integrating Alternate Sites of Care
- Breakout 5 (M510)**  
Sharing Data with Front Line Employees
- Breakout 6 (M512)**  
Payer Management and Relationships (PART 2 OF 2)

10:15 a.m. — 11:45 a.m.

### CHOOSE 1

- Breakout 1 (T502)**  
340B Management: Contract Pharmacy Management Strategies  
(PART 2 OF 2)
- Breakout 2 (T505)**  
Benchmarking Productivity and Implications for Staffing Strategies
- Breakout 3 (T506)**  
Excel Like a Leader! 2021 Workshop for Advanced Data Management
- Breakout 4 (T508)**  
Strategies for Integrating Alternate Sites of Care
- Breakout 5 (T510)**  
Sharing Data with Front Line Employees
- Breakout 6 (T512)**  
Payer Management and Relationships (PART 2 OF 2)

## Method of Payment

- Charge \$ \_\_\_\_\_ to my:  MasterCard  VISA  
 American Express  DiscoverCard  
Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Signature \_\_\_\_\_
- Check or money order payable to ASHP and drawn on a U.S. bank in U.S. funds.
- Enclosed is my U.S. purchase order # \_\_\_\_\_.  
Please issue an invoice.

## Conference Registration

**Online registration is the preferred method of individual registration and is available through October 19 at [leaders.ashp.org](https://www.leaders.ashp.org).** As an alternative and for multiple registrants from the same facility, complete this registration form and submit to ASHP.

MAIL: **ASHP Payment Center**  
PO Box 38069, Baltimore, MD 21297-8069  
FAX: **301-657-1251**  
PHONE: **866-279-0681**  
Monday-Friday, 8 a.m.-6 p.m. (ET)

## Registration Cancellations, Refunds, and Policies

All registration cancellations are fully refundable before October 18, 2021 (postmark or fax date). The ASHP Meetings and Events Terms and Conditions, Code of Conduct, Photo Waiver and Release, and Privacy Policy govern the participation in an ASHP in-person or virtual meeting or event. To read these documents, visit [leaders.ashp.org](https://www.leaders.ashp.org).