



October 21-22, 2019 • Hilton Anatole • Dallas, Texas

# Leaders Conference REGISTRATION FORM

Attendance is limited—Register now!

24th Annual ASHP Conference  
for Pharmacy Leaders (PPM19)

It's best to register online at [leaders.ashp.org](http://leaders.ashp.org)

## Registration Information (Please type or print clearly)

To guarantee member pricing, you must include your membership number below.  Check here if this is a new address.

ASHP Member ID# (if applicable) \_\_\_\_\_

Name and ID# of ASHP member pharmacist\* \_\_\_\_\_

Name \_\_\_\_\_  
FIRST MIDDLE LAST

Title \_\_\_\_\_ Name for Badge \_\_\_\_\_  
FIRST MIDDLE LAST

Home Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Employer/School (required) \_\_\_\_\_

Employer/School Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Daytime Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_

Email addresses are required for confirmation of conference registration.

Email (necessary for meeting confirmation) \_\_\_\_\_

## Conference Fees\* (PPM19) (check one)

	By Sept. 6	Sept. 7 and after
ASHP member	<input type="checkbox"/> \$615	<input type="checkbox"/> \$715
Non-member	<input type="checkbox"/> \$1,010	<input type="checkbox"/> \$1,095
Second registrant (member)**	<input type="checkbox"/> \$505	<input type="checkbox"/> \$585
Second registrant (non-member)**	<input type="checkbox"/> \$850	<input type="checkbox"/> \$865
Resident (member)	<input type="checkbox"/> \$385	<input type="checkbox"/> \$495
Resident (non-member)	<input type="checkbox"/> \$620	<input type="checkbox"/> \$650
Student (member)	<input type="checkbox"/> \$380	<input type="checkbox"/> \$485
Student (non-member)	<input type="checkbox"/> \$620	<input type="checkbox"/> \$650

### Managers' Boot Camp Workshop (optional)

Member	<input type="checkbox"/> \$395
Non-member	<input type="checkbox"/> \$465

### Leadership Development for Experienced Pharmacy Managers (optional)

Member	<input type="checkbox"/> \$395
Non-member	<input type="checkbox"/> \$465

## What is your primary position? (please check one)

- A  Director
- Associate or Assistant Director
- Clinical Coordinator
- Other Supervisory Position
- B  Staff Pharmacist
- Clinical Pharmacist—General
- Clinical Pharmacist—Specialist
- Faculty
- C  Resident
- D  Student
- Technician
- Physician
- Nurse
- Medication/Patient Safety Officer
- Informatics/Technology Specialist
- Other: \_\_\_\_\_

\* Note: CEO, CFOs, and other health-system administrators may register at the ASHP member price when they register with a member pharmacist from the same organization. Include ASHP member name and number above. Each registrant must complete a separate registration form, and all forms must be attached and submitted at the same time (by fax or mail only).

\*\* Each registrant must complete a separate registration form, and all forms must be attached and submitted at the same time (by fax or mail only).

See [leaders.ashp.org](http://leaders.ashp.org) for information on registering more than one person from a health system.

## Breakout Sessions

**Monday, October 21 and Tuesday, October 22.** Please select one extended breakout or two breakout sessions each day that you would like to attend. Note that extended breakouts 1–4 are 3 hours long, while breakout sessions A–D are only 1.5 hours long.

**EACH DAY,**  
select 1 Breakout  
from Group A  
**OR**  
1 from Group B  
**AND** 1 from  
Group C

### Monday

#### GROUP A

**1:45 p.m. – 3:15 p.m., continued 3:30 p.m. – 5:00 p.m.**

- Extended Breakout 1: (M505A)**  
Dancing With Data: Leveraging Your Data to Drive Business Growth
- Extended Breakout 2: (M506A)**  
Revenue Cycle Management: Winning at the Game of Financial Performance
- Extended Breakout 3: (M507A)**  
Technician Workforce and Development: Creating Career Pathways and Enhancing Organizational Success
- Extended Breakout 4: (M508A)**  
Engaging the Workforce: Developing Your Emotional IQ and Practicing Crucial Conversations

#### GROUP B

**1:45 p.m. – 3:15 p.m.**

- Breakout A: (M509A)**  
Data Optimization for Controlled Substance and Diversion Monitoring
- Breakout B: (M510A)**  
Leaders Excell!: A Hands-On Workshop for Advanced Data Management

#### GROUP C

**3:30 p.m. – 5:00 p.m.**

- Breakout C: (M511A)**  
Navigating the Complexities of Infusion Centers: Financial, Clinical, and Operational Components of Success
- Breakout D: (M512A)**  
Everyday Advocacy: Essentials for Pharmacy Leaders

### Tuesday

#### GROUP A

**8:00 a.m. – 9:30 a.m., continued 9:45 a.m. – 11:15 a.m.**

- Extended Breakout 1: (T505B)**  
Dancing With Data: Leveraging Your Data to Drive Business Growth
- Extended Breakout 2: (T506B)**  
Revenue Cycle Management: Winning at the Game of Financial Performance
- Extended Breakout 3: (T507B)**  
Technician Workforce and Development: Creating Career Pathways and Enhancing Organizational Success
- Extended Breakout 4: (T508B)**  
Engaging the Workforce: Developing Your Emotional IQ and Practicing Crucial Conversations

#### GROUP B

**8:00 a.m. – 9:30 a.m.**

- Breakout A: (T509B)**  
Data Optimization for Controlled Substance and Diversion Monitoring
- Breakout B: (T510B)**  
Leaders Excell!: A Hands-On Workshop for Advanced Data Management

#### GROUP C

**9:45 a.m. – 11:15 a.m.**

- Breakout C: (T511B)**  
Navigating the Complexities of Infusion Centers: Financial, Clinical, and Operational Components of Success
- Breakout D: (T512B)**  
Everyday Advocacy: Essentials for Pharmacy Leaders

## Method of Payment

- Charge \$ \_\_\_\_\_ to my:  MasterCard  VISA  
 American Express  Discover  
Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Signature \_\_\_\_\_
- Check or money order payable to ASHP and drawn on a U.S. bank in U.S. funds.
- Enclosed is my U.S. purchase order # \_\_\_\_\_.  
Please issue an invoice.

## Conference Registration

**Online registration is the preferred method of individual registration and is available May 9 through October 19 at [leaders.ashp.org](http://leaders.ashp.org).**

As an alternative and for multiple registrants from the same facility, complete this registration form and submit to ASHP.

MAIL: **ASHP Payment Center**  
PO Box 17693, Baltimore, MD 21297  
FAX: **301-657-1251**  
PHONE: Domestic: **866-279-0681** International: **301-664-8700**  
*Monday–Friday, 8 a.m.–6 p.m. (ET)*

## Registration Cancellations, Refunds, and Policies

All meeting cancellations are subject to a \$75 handling fee. **NO REFUNDS will be issued after October 5, 2019 (postmark or fax date).** Registration with any meeting or event associated with the 24th Annual ASHP Conference for Pharmacy Leaders implies consent and understanding of ASHP's Code of Conduct Policy and Photo Waiver. To read these documents visit, [leaders.ashp.org](http://leaders.ashp.org).